

HOLY REDEEMER CHURCH

16TH SUNDAY IN ORDINARY TIME

July 18, 2021

5:00 Vigil Mass (*July 17*),
8:00 Mass, 10:00 Mass, 12:00 Mass

Entrance Hymn | Praise to You, O Christ, Our Savior

The musical score is written on seven staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life; Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ! 1. You are the Word who calls us out of dark-ness; 2. You are the one whom proph-ets hoped and longed for; You are the Word who leads us in-to light; You are the one who speaks to us to-day; You are the Word who brings us through the des-ert; You are the one who leads us to our fu-ture: D.C. Glo-ry to you, Lord Je-sus Christ! Glo-ry to you, Lord Je-sus Christ!'.

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther,

call-ing us to life; Son of God who

leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

1. You are the Word who calls us out of dark-ness;
2. You are the one whom proph-ets hoped and longed for;

You are the Word who leads us in-to light;
You are the one who speaks to us to-day;

You are the Word who brings us through the des-ert;
You are the one who leads us to our fu-ture:

D.C.
Glo-ry to you, Lord Je-sus Christ!
Glo-ry to you, Lord Je-sus Christ!

Sign of the Cross and Greeting

Penitential Act

Glory to God



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

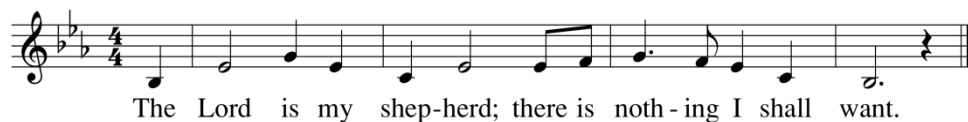
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

First Reading | Jeremiah 23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Responsorial Psalm | Psalm 23:1-6



Second Reading | Ephesians 2:13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

Gospel Acclamation



*My sheep hear my voice, says the Lord;
I know them, and they follow me.*

Gospel | Mark 6:30-34


The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Profession of Faith | Nicene Creed


I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful | *Response:* Lord, hear our prayer.


Offertory Hymn | Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Eucharistic Prayer

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

A - men, a - men, a - men.

The Lord's Prayer

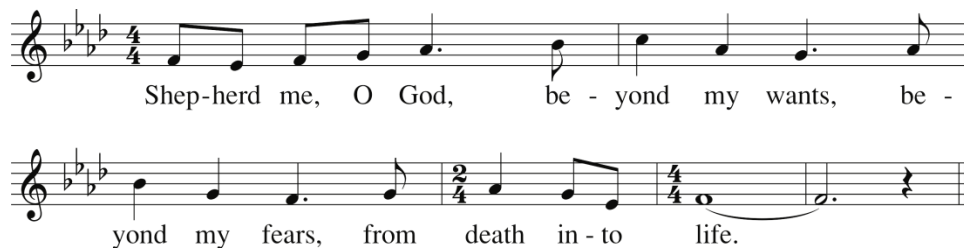
Sign of Peace

Lamb of God

Cantor or Choir: Lamb of God, *All:* you take a - way the sins of the world,

To repeat have mer - cy on us. *Last time* grant us peace.

Communion | Shepherd Me, O God



An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Recessional Hymn | The King of Love My Shepherd Is



Music & Reprint Acknowledgements

Entrance Hymn Text and music: Bernadette Farrell, b. 1957. © 1986, Bernadette Farrell. Published by OCP.
Glory to God: Text: © 2010, ICEL. Music: *Missa Simplex*, Richard Proulx, 1937-2010, adapted by Michael O'Connor, O.P., © 2010, World Library Publications.
Responsorial Psalm Refrain: Text: *Lectionary for Mass*, © 1969, ICEL. Music: Richard Proulx, © 1975, GIA Publications, Inc.
Responsorial Psalm Verse: Text: The Grail. Music: Joseph Gelineau, SJ. text and music © 1963, 1993, The Grail, GIA Publications, Inc.
Gospel Acclamation Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Norah Duncan IV, © 1987, GIA Publications, Inc.
Offertory Hymn: Text: James Montgomery, 1771-1854, alt. Music: ST. AGNES; John B. dykes, 1823-1876; harm. by Richard Proulx.
Holy, Holy, Holy and Amen Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.
When We Eat This Bread Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc. **Lamb of God** Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc. **Communion** Text: Psalm 23; Marty Haugen. Music: Marty Haugen. Text and music © 1986, GIA Publications, Inc.
Recessional Hymn Text: Psalm 23; Henry W. Baker, 1821-1877, alt. Music: ST. COLUMBA; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992.

Permission to reprint and stream copyrighted music granted under OneLicense A-733807.